



Morden Corn & Apple Festival
 August 23, 24, & 25, 2019
STREET SPACE APPLICATION

1. LEGAL NAME (business, organization, individual) _____

Address _____
 Town/City _____ Postal Code _____
 Contact _____ Telephone No. _____
 E-mail _____ Cell No. _____

2. BOOTH SIZE

Length: _____ Width: _____

NOTE: Please be accurate - include hitch, hookups, bumpers, tanks, awnings, etc. Oversized booths will require additional 10-foot street space.

3. TYPE OF UNIT Mobile Unit Trailer Tent

4. LOCATION REQUESTED

5. STREET SPACE CLASSIFICATION

Check Applicable	Category	Fee	No. of Spaces	Total
<input type="checkbox"/>	Non Profit Organization/Charity	\$ 190.00		\$
<input type="checkbox"/>	Local Commercial			
	<input type="checkbox"/> Food Sales	\$ 285.00		\$
	<input type="checkbox"/> Other			
<input type="checkbox"/>	Non Local Commercial			
	<input type="checkbox"/> Food Sales	\$ 380.00		\$
	<input type="checkbox"/> Other			
<input type="checkbox"/>	Corner space(s) will be charged additional (if available)	\$ 30.00		\$
<input type="checkbox"/>	Less \$25 Reservation Fee paid last year (if applicable)	\$ (25.00)		\$ ()
<input type="checkbox"/>	Hot Dog Cart			

NOTE: Booth space is sold in 10-foot intervals. The fee covers one 10 by 12-foot space. You must include hitch, hookups, bumpers, tanks, awnings, etc.

6. HYDRO SERVICE

Check One	Service	Fee
<input type="checkbox"/>	No Hydro	None
<input type="checkbox"/>	15 amp	\$ 95.00
<input type="checkbox"/>	Lights Only	\$ 60.00
<input type="checkbox"/>	30 amp	\$ 125.00

NOTE: 120v only. No service over 30 amps. No generators permitted.

7. PRODUCT INFORMATION

Please supply a detailed list of goods to sell and/or information to distribute. List all foods to be sold, if applicable.

8. HEALTH PERMIT

The Morden Corn & Apple Office requires a copy of Current Valid Health Permit Required from ALL Food Vendors **NO LATER THAN JUNE 30, 2019**. If unknown please contact the Public Health Inspector at (204) 823-2100. Non-compliance with health regulations will result in your removal from our festival. **No refund will be issued**. Please see Section 8 of the Terms and Conditions attached for important details

9. FIRE CODE

All units must meet Provincial and City of Morden fire code standards.

10. IT IS AGREED

I/we understand that:

- a. the charge for space is \$ _____
- b. the charge for hydro service is \$ _____.
- c. Less \$25 ONLY IF a reservation fee was paid last year \$ _____.
- d. payment of \$ _____ is enclosed.

I/we understand that the Morden Corn & Apple Festival Street Space Committee reserves all rights to accept or reject this application. If this application is rejected, the payment will be refunded in full.

In consideration of the undersigned Street Vendor participating in the Morden Corn & Apple Festival, the Street Vendor agrees to indemnify and save harmless the Morden Corn & Apple Festival, its officers, employees, volunteers and agents from any and all claims for loss or damage or injury to person or property howsoever caused arising out of the Street Vendor's participation in the Morden Corn & Apple Festival.

This application and my/our participation as a Street Vendor in the Morden Corn & Apple Festival is subject to the Terms and Conditions following this application. By signing below, I/we agree to be bound by and to comply with all of the said Terms and Conditions attached hereto.

Signature of Street Vendor

Date

Accepted by Morden Corn & Apple Festival Street Space Committee

Date

Please send application with full payment to PO Box 50050, Morden, MB, R6M 1V1 or drop off at 104 – 8th Street, Morden by June 30, 2019 or you will lose your space. Late payments will not be accepted.

Please copy this application for your records.

Morden Corn & Apple Festival
TERMS AND CONDITIONS 2019



Please keep a copy for your own records.

1. RESERVATION FEE

Reservation fees paid in 2018 will hold a space until **June 30, 2019**. **You must submit a new street space application to guarantee a space by that date.** This reservation only holds a space for you and does NOT guarantee the same space as held in the previous year. The Street Space Committee reserves the right to move vendors due to water, electrical, and sponsorship requirements.

2. SET UP

a. **Booths must be set up** at the instructed time in the instructed location **on Thursday August 22, 2019**. Times will be assigned following your acceptance into the Festival. **ABSOLUTELY NO** set up on Friday unless previously arranged by the Morden Corn & Apple Festival Street Space Committee.

b. All booths should be completely free standing with no anchors of any type placed into the community street.

c. All items must remain within your space allocation. No signs, racks, tables, etc. may be placed on the sidewalks or walkways around your space.

3. OPERATION HOURS

All Street Vendors' booths must operate the **full 3-day Festival, RAIN or SHINE**, being August 23, 24, & 25, 2019. Please ensure you are prepared for all weather conditions and carry appropriate amounts of food/products for sale.

There will be **absolutely no subletting of booth space.**

- a. Friday and Saturday booth hours are **10:00am – 10:00pm**, and
- b. **NEW** Sunday booth hours are from **10:00am – 5:30pm**.
- c. Removal must commence **no earlier** than 6:00pm on Sunday, August 25, 2019.

4. SERVICES

a. Electrical service is available as:

- i. 120V only
- ii. available as *Lights Only - 15 or 30 amp*.
- iii. **30 Amps is the MAXIMUM available.** The Morden Corn & Apple Festival cannot supply more at this time.

Power hook ups start at approximately 6:00pm Wednesday. Please be prepared until you are hooked up. You are permitted to run a generator *only until you are hooked-up or by prior approval*. Otherwise generators are not permitted throughout the Festival.

b. Water is available from taps on hydrants at 8th and Nelson St. Please provide your own buckets as **no hook ups** are available in these locations.

c. **It is not permitted to dispose of grey water on the street.** A disposal tank/service will be available at a location to be announced prior to the Festival.

5. NO SALES

a. No vendor shall sell popped corn, candy apples, cotton candy, or carnival rides of any kind.

b. No weapons of any type, or drug paraphernalia of any kind shall be advertised, sold, or displayed by a vendor, including knives and novelty pipes.

- c. We encourage the sale of products featuring corn and/or apples during the Festival, however, reproduction of the Morden Corn & Apple Festival name and logo in any part is restricted unless a license is purchased by the vendor from the Morden Corn & Apple Festival. All inquiries for purchase or Morden Corn & Apple Festival souvenir products are to be directed to the Office at 204-823-2676 or admin@cornandapple.com.
- d. In case of dispute, the decision of the Morden Corn & Apple Festival Street Space Committee will be final.

6. PAYMENT OF FEES

All fees must be paid in full by June 30, 2019 or you will lose your space. Late payments will **NOT** be accepted. Refunds, if necessary, will be pro-rated until August 6, 2018. No refunds will be made past that date.

7. GARBAGE

It is the responsibility of the Street Vendor to maintain a clean premises in and around their booth location and be prepared to allow a lane for emergency vehicle access between the sidewalk and front of booth space. All vendors must dispose of their waste in the large bins **ONLY** at the intersections and **NOT** in the small street waste carts. The street waste carts are for public waste only and cannot be pulled up to any Street Vendor booth.

8. HEALTH PERMITS

All food units must be clean and operational prior to opening. **All approved health permits must be submitted to the Morden Corn & Apple Festival Street Space Committee no later than June 30, 2019.** Failure to do so will result in a negative application and subsequent denial of participation in the Festival.

NOTE: Please be certain to have this sheet of instructions available to the person or persons physically in attendance at your booth on the weekend of the Morden Corn & Apple Festival for easy reference.